

SUNA Regional Member of the Year Award Application

Policy 65-260
Reviewed March 2005
Revised November 2000

Chapter Name _____ Application for activities in _____ (year)

Name of Applicant _____

Home Address _____

Work Address _____

Telephone (W) _____ (H) _____ Fax # _____ Email: _____

Qualifications: Applicant must be a current member of SUNA to apply. Activities are subject to verification. Deadline for completing this form is June 1. This application covers activities carried out for the prior calendar year.

Instructions: Review the activities on this application and check those activities for which you feel you have earned points. If you carried out an activity more than once, multiply the number of times you carried out the activity by the points for that activity. Awardees will be announced at the SUNA Annual Meeting and highlighted in the Uro-Gram. The winner will receive \$250 and a certificate suitable for framing.

1. Demonstrates Commitment to SUNA/Urologic Nursing
 - a. Length of membership (Number of years X 1 point) _____
 - b. Certification (by CBUNA) 30 points _____
 - c. Currently in a leadership position at the chapter level 10 points _____
 - d. Participation in community-focused projects, i.e. Bladder Health Awareness Week, etc. (not work related) (10 points per project) _____
Describe _____
 - e. Served on chapter committee(s) (# X 10 points) _____
List _____
 - f. Organized a local chapter 40 points _____
Describe _____
 - g. Served on a national task force/committee (# X 20 points) _____
 - h. Recertification (by CBUNA) Year _____ 25 points _____

2. Engages in Education of SUNA Members and Self
 - a. Presents educational content at chapter-sponsored educational meeting (# X 10 points) _____
 - b. Attends chapter-sponsored educational meeting (# X 5 points) _____
 - c. Published in chapter newsletter (# X 10 points) _____
 - d. Published in Uro-Gram (# X 10 points) _____
 - e. Published in Urologic Nursing Journal (# X 15 points) _____
 - f. Authored a book chapter on a urologic topic (# X 15 points) _____
 - g. Attends a national SUNA meeting (# X 10 points) _____
 - h. Presents abstract (poster, podium) at national SUNA conference 20 points _____

3. Mentors New and Established Members
 - a. Recruits colleagues to join SUNA 10 pts/new member _____
List names _____

RETURN THIS FORM TO:
SUNA National Office
E. Holly Ave, Box 56
Pitman, NJ 08071-0056
